



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2008 - General Election

I, RUTH CSEK Chairperson, and I, GORDON P. MILLER (print name)
 Treasurer of the ORFORD DEMOCRATIC COMMITTEE
 Committee, located at PO BOX 95 (mailing address) ORFORD (town/city) NH (state) 03777 (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
 Date of Report: October 15 ☐ October 29 ☐ November 12 ☒

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ _____
 (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all *general election receipts* in this report
- 3) Total of all *receipts* previously reported for general election
- 4) Total of all *general election receipts* to date
 (Add lines 1, 2 and 3)

2) \$ 0
 3) \$ 2724.76
 4) \$ 2724.76

Expenditures:

- 5) Total *general election expenditures* in this report
- 6) Total of *general election expenditures* previously reported
- 7) Total of *expenditures* to date for general election
- 8) Balance if **SURPLUS**
- 9) Balance if **DEFICIT**

5) \$ 453.86
 6) \$ 825.59
 7) \$ 1279.47
 8) \$+ 1445.29
 9) \$- _____

Ruth Csek
 Signature of Committee Chairman

Gordon P. Miller
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

RECEIVED

NOV 12 2008

NEW HAMPSHIRE
 DEPARTMENT OF STATE

Orford Dems

Page 1 of 1 Pages

Candidate or Committee Name ORFORD DEMOCRATIC COMMITTEE

Reporting Period ending NOV. 12 2008

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
LEBANONIAN				<input type="checkbox"/>	<input type="checkbox"/>
GADMON COPY 103 HADDOUM STR		373.58	10/29/08	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> PRINTING OF FLYER
ORFORD POST OFFICE ROUTE 10, ORFORD		80.28	11/3/08	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> MAILING OF FLYER
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6